

# STRATEGIC PROGRAMME

## Expression of Interest (EOI) 2025

|               | January                | February                | March                | May                | June                | July                | September                | October                | November                |
|---------------|------------------------|-------------------------|----------------------|--------------------|---------------------|---------------------|--------------------------|------------------------|-------------------------|
| Opening Date  | Monday 6th January     | Monday 3rd February     | Monday 3rd March     | Tuesday 6th May    | Monday 2nd June     | Monday 7th July     | Monday 1st September     | Monday 13th October    | Monday 10th November    |
| Closing Date  | Wednesday 22nd January | Wednesday 19th February | Wednesday 19th March | Wednesday 21st May | Wednesday 18th June | Wednesday 23rd July | Wednesday 17th September | Wednesday 29th October | Wednesday 26th November |
| Notifications | Tuesday 11th February  | Tuesday 11th March      | Tuesday 1st April    | Tuesday 10th June  | Tuesday 8th July    | Tuesday 12th August | Tuesday 7th October      | Tuesday 18th November  | Friday 12th December    |

## Full Stage Application (FSA) 2025

|               | Batch 45                | Batch 46           | Batch 47              |
|---------------|-------------------------|--------------------|-----------------------|
| Opening Date  | Monday 6th January      | Monday 7th April   | Monday 1st September  |
| Closing Date  | Wednesday 12th February | Wednesday 14th May | Wednesday 8th October |
| Notifications | Tuesday 29th April      | Monday 21st July   | Monday 15th December  |

**\*Closing time for all competitions is 11am on the day of the deadline. Dates and times are subject to change.**

# SME PROGRAMME

## Outline Stage (OS) 2025

|                                         | Aligns with Batch 46                                                     | Aligns with Batch 47                                         | Aligns with Batch 48                                                  |
|-----------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------|
| Opening Date                            | Monday 13th January                                                      | Monday 10th March                                            | Monday 15th September                                                 |
| Closing Date                            | Wednesday 29th January                                                   | Wednesday 26th March                                         | Wednesday 1st October                                                 |
| Eligibility & Pitch Panel Notifications | Friday 31st January                                                      | Friday 28th March                                            | Friday 3rd October                                                    |
| Pitch Panel Dates                       | Monday 10th February<br>Tuesday 11th February<br>Wednesday 12th February | Monday 7th April<br>Tuesday 8th April<br>Wednesday 9th April | Monday 13th October<br>Tuesday 14th October<br>Wednesday 15th October |
| Notifications                           | Tuesday 18th February                                                    | Tuesday 15th April                                           | Tuesday 21st October                                                  |

## Full Stage Application (FSA) 2025

|               | Batch 45                | Batch 46           | Batch 47              |
|---------------|-------------------------|--------------------|-----------------------|
| Opening Date  | Monday 6th January      | Monday 7th April   | Monday 1st September  |
| Closing Date  | Wednesday 12th February | Wednesday 14th May | Wednesday 8th October |
| Notifications | Tuesday 29th April      | Monday 21st July   | Monday 15th December  |

**\*Closing time for all competitions is 11am on the day of the deadline. Dates and times are subject to change.**

# NON-CO<sub>2</sub> PROGRAMME

## Outline Stage (OS) 2025

|                                         | Aligns with Batch 46                                         | Aligns with Batch 47                                         | Aligns with Batch 48                                               |
|-----------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------|
| Opening Date                            | Monday 3rd February                                          | Monday 19th May                                              | Monday 8th September                                               |
| Closing Date                            | Wednesday 19th February                                      | Wednesday 4th June                                           | Wednesday 24th September                                           |
| Eligibility & Pitch Panel Notifications | Friday 21st February                                         | Friday 6th June                                              | Friday 26th September                                              |
| Pitch Panel Dates                       | Monday 3rd March<br>Tuesday 4th March<br>Wednesday 5th March | Monday 16th June<br>Tuesday 17th June<br>Wednesday 18th June | Monday 6th October<br>Tuesday 7th October<br>Wednesday 8th October |
| Notifications                           | Tuesday 11th March                                           | Tuesday 24th June                                            | Tuesday 14th October                                               |

## Full Stage Application (FSA) 2025

|               | Batch 45                | Batch 46           | Batch 47              |
|---------------|-------------------------|--------------------|-----------------------|
| Opening Date  | Monday 6th January      | Monday 7th April   | Monday 1st September  |
| Closing Date  | Wednesday 12th February | Wednesday 14th May | Wednesday 8th October |
| Notifications | Tuesday 29th April      | Monday 21st July   | Monday 15th December  |

**\*Closing time for all competitions is 11am on the day of the deadline. Dates and times are subject to change.**

# STRATEGIC PROGRAMME

| OUTLINE STAGE                                             |                        |                      |                      |                     |                          |                         |
|-----------------------------------------------------------|------------------------|----------------------|----------------------|---------------------|--------------------------|-------------------------|
|                                                           | Aligns with Batch 49   |                      | Aligns with Batch 50 |                     | Aligns with Batch 51     |                         |
|                                                           | January                | March                | May                  | July                | September                | November                |
| <b>Opens (9am)</b>                                        | Monday 5th January     | Monday 2nd March     | Tuesday 5th May      | Monday 6th July     | Monday 7th September     | Monday 2nd November     |
| <b>Closes (11am)</b>                                      | Friday 16th January    | Friday 13th March    | Friday 15th May      | Friday 17th July    | Friday 18th September    | Friday 13th November    |
| <b>Eligibility &amp; panel presentation notifications</b> | Tuesday 20th January   | Tuesday 17th March   | Tuesday 19th May     | Tuesday 21st July   | Tuesday 22nd September   | Tuesday 17th November   |
| <b>Panel presentations</b>                                | Monday 26th January    | Monday 23rd March    | Tuesday 26th May     | Monday 27th July    | Monday 28th September    | Monday 23rd November    |
|                                                           | Tuesday 27th January   | Tuesday 24th March   | Wednesday 27th May   | Tuesday 28th July   | Tuesday 29th September   | Tuesday 24th November   |
|                                                           | Wednesday 28th January | Wednesday 25th March | Thursday 28th May    | Wednesday 29th July | Wednesday 30th September | Wednesday 25th November |
| <b>Notifications by</b>                                   | Tuesday 3rd February   | Tuesday 31st March   | Tuesday 2nd June     | Tuesday 4th August  | Tuesday 6th October      | Tuesday 1st December    |

| FULL STAGE APPLICATION  |                       |                    |                        |
|-------------------------|-----------------------|--------------------|------------------------|
|                         | Batch 48              | Batch 49           | Batch 50               |
| <b>Opens (9am)</b>      | Monday 5th January    | Tuesday 5th May    | Monday 24th August     |
| <b>Closes (11am)</b>    | Tuesday 17th February | Tuesday 16th June  | Tuesday 6th October    |
| <b>Notifications by</b> | Thursday 30th April   | Friday 21st August | Thursday 17th December |

# SME PROGRAMME

| OUTLINE STAGE                                             |                         |                      |                        |
|-----------------------------------------------------------|-------------------------|----------------------|------------------------|
|                                                           | Aligns with Batch 49    | Aligns with Batch 50 | Aligns with Batch 51   |
|                                                           | February                | June                 | October                |
| <b>Opens (9am)</b>                                        | Monday 2nd February     | Monday 8th June      | Monday 5th October     |
| <b>Closes (11am)</b>                                      | Friday 13th February    | Friday 19th June     | Friday 16th October    |
| <b>Eligibility &amp; panel presentation notifications</b> | Tuesday 17th February   | Tuesday 23rd June    | Tuesday 20th October   |
| <b>Panel presentations</b>                                | Monday 23rd February    | Monday 29th June     | Monday 26th October    |
|                                                           | Tuesday 24th February   | Tuesday 30th June    | Tuesday 27th October   |
|                                                           | Wednesday 25th February | Wednesday 1st July   | Wednesday 28th October |
| <b>Notifications by</b>                                   | Tuesday 3rd March       | Tuesday 7th July     | Tuesday 3rd November   |

| FULL STAGE APPLICATION  |                       |                    |                        |
|-------------------------|-----------------------|--------------------|------------------------|
|                         | Batch 48              | Batch 49           | Batch 50               |
| <b>Opens (9am)</b>      | Monday 5th January    | Tuesday 5th May    | Monday 24th August     |
| <b>Closes (11am)</b>    | Tuesday 17th February | Tuesday 16th June  | Tuesday 6th October    |
| <b>Notifications by</b> | Thursday 30th April   | Friday 21st August | Thursday 17th December |

# NON-CO<sub>2</sub> PROGRAMME

| OUTLINE STAGE                                             |                        |                      |                        |
|-----------------------------------------------------------|------------------------|----------------------|------------------------|
|                                                           | Aligns with Batch 49   | Aligns with Batch 50 | Aligns with Batch 51   |
|                                                           | January                | May                  | November               |
| <b>Opens (9am)</b>                                        | Monday 12th January    | Monday 11th May      | Monday 9th November    |
| <b>Closes (11am)</b>                                      | Friday 23rd January    | Friday 22nd May      | Friday 20th November   |
| <b>Eligibility &amp; panel presentation notifications</b> | Tuesday 27th January   | Tuesday 26th May     | Tuesday 24th November  |
| <b>Panel presentations</b>                                | Monday 2nd February    | Monday 1st June      | Monday 30th November   |
|                                                           | Tuesday 3rd February   | Tuesday 2nd June     | Tuesday 1st December   |
|                                                           | Wednesday 4th February | Wednesday 3rd June   | Wednesday 2nd December |
| <b>Notifications by</b>                                   | Tuesday 10th February  | Tuesday 9th June     | Tuesday 8th December   |

| FULL STAGE APPLICATION  |                       |                    |                        |
|-------------------------|-----------------------|--------------------|------------------------|
|                         | Batch 48              | Batch 49           | Batch 50               |
| <b>Opens (9am)</b>      | Monday 5th January    | Tuesday 5th May    | Monday 24th August     |
| <b>Closes (11am)</b>    | Tuesday 17th February | Tuesday 16th June  | Tuesday 6th October    |
| <b>Notifications by</b> | Thursday 30th April   | Friday 21st August | Thursday 17th December |